On this the	22nd day of	May 2	023, the Com	mssioners' Court, with the	following members b	peing prese	ent
	Christophei Rick Bailey Kenny How Mike White Larry Wooll	ell :	 	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4			
The following	ng proceedings were l	nad, to-wit:					
THA Johnson Cou		fore, on Septem	nber 6, 2022 t	he Court heard and approv	ved the budget for th	e year 2023	3 for
	IEREAS, on proper ap and fund. The trans			Court has transferred an e	existing budget surplu	us to a budg	get of a
The	following transfers t	o said budget ar	re hereby aut	horized:			
Department	Name:		Clebur	ne ISD SRO	Departme	ent #:	6250
TRANSFER <u>F</u>	ROM:						
	IT NUMBER NAME Additives & DEF	- - -		ACCOUNT NUMBER 0100-6250-53400-LE	<u>-</u>		AMOUNT 1,408.00
		- - -			_ _ _ _		
		- - -					
TRANSFER 1	<u>'O</u> :		TO	TAL TRANSFERRED FROM:			\$1,408.00
Vehicle 8	IT NUMBER NAME & Heavy Machinery & Maintenance	- - -		ACCOUNT NUMBER 0100-6250-54500-LE	_ _ _		AMOUNT 1,408.00
		- - -			_ _ _ _		
EXPLANATION To cover wo		.6 by Hauk Gara		OTAL TRANSFERRED TO: er repair of roof and pain o	on unit 14111		\$1,408.00
Danantmant	Hand				Data		
Department	Y OF JOHNSON	0 1	COMM	COMMISSIONERS COURT MAY 2 2 2023			
BY:	Christopher	Boedeker, Count	y Judge	-		The Case	2020

On this the	22nd	day of	May	2023, the	e Comm	ssioners' Court, w	th the following	g members	being p	resent		
		Christopher E Rick Bailey Kenny Howe		-		County Judge Commissioner Pc Commissioner Pc						
		Mike White Larry Woolle	у	-		Commissioner Pc Commissioner Pc						
The following	g procee	dings were ha	d, to-wit:									
THA Johnson Cou		EAS, theretofo	ore, on Sept	tember 6, 2	2022 the	e Court heard and	approved the bu	udget for ti	he year	2023 for		
		n proper appl d. The transfe				ourt has transferre	d an existing bu	ıdget surpl	lus to a l	budget of	f a	
The	followin	g transfers to	said budge	t are hereb	y autho	rized:						
Department	Name:	2-3			Ji	2		_ Departm	nent #:		4560	
TRANSFER <u>F</u>	ROM:											
		ER NAME				ACCOUNT NUMBE					AMOUNT	
Fee	s & Serv	ices		a -	(0410-4560-54000-7	/ 1		-		1,500.00	
				-								
				-								p. 990 posts in
				н-		· · · · · · · · · · · · · · · · · · ·						
TDANSEED T	٥.				TOTA	AL TRANSFERRED F	ROM:				\$1,500.00	
TRANSFER TO												
	T NUMB ent Non	ER NAME		×-		ACCOUNT NUMBE 0410-4560-56510-					1,300.00	
		ir & Maint.		v-)410-4560-53520- <i>,</i>					200.00	
				-								
				n- -					_			
				-					-			
					TO	TAL TRANSFERRED	TO:				\$1,500.00	
EXPLANATIO Security mirr		security gate	for entry int	to courtroo	m hallw	/ay						
					**						W-2772-12-12-12-12-12-12-12-12-12-12-12-12-12	
Department	Head:							Date:				
THE COUNTY	OF JOH	NSON	0	0	<u>R0</u>	DUND DOLLARS ON	<u>ILY</u>	COI	MMISS	IONER	S COURT	
BY:	0	Christopher B	oedeker, Co	unty Judge					MAY	22 2	2023	

On this the	22nd day of	May 2	2023, the Commssioners' Court, with the foll	lowing members being pres	ent
	Christor	her Boedeker	- County Judge		
	Rick Bai		- Commissioner Pct #1		
	Kenny F		- Commissioner Pct #2		
	Mike W		- Commissioner Pct #3		
	Larry W		- Commissioner Pct #4		
The following	proceedings we	re had, to-wit:			
Johnson Cour		etofore, on Septem	nber 6, 2022 the Court heard and approved	the budget for the year 202	3 for
			ommissioners' Court has transferred an exist rease the total of the budget.	ing budget surplus to a bud	get of a
The f	following transfe	rs to said budget ar	re hereby authorized:		
Department N	Name:	M	Non-Departmental	Department #:	5100
TRANSFER <u>FR</u>	<u>:OM</u> :				
ACCOUNT	NUMBER NAMI	<u> </u>	ACCOUNT NUMBER		AMOUNT
	ating Reserve		0100-5100-53970-GG		27,900.00
•	<u> </u>			-	
				-	
			TOTAL TRANSFERRED FROM:		\$27,900.00
TRANSFER TO	<u>)</u> :				
	NUMBER NAMI	<u> </u>	ACCOUNT NUMBER		AMOUNT
	& Services		0100-6430-54000-PH		27,200.00
Equip	ment Capital		0100-5510-56530-LE		700.00
				-	
				<u>-</u>	
			TOTAL TRANSFERRED TO:		\$27,900.00
EXPLANATION To cover over		Examiners Fees & S	Srvcs. due to Rosser increasing price from \$3	325 to \$525 after FY23 buds	et was adopted
To cover cost	of striping on ne	w vehicle that was	ordered for FY 22 but didn't receive until FY	/ 23 - Constable Pct. 2	1
Department H	Head:			Date:	
THE COUNTY	OF IOHNSON		ROUND DOLLARS ONLY	COMMISSIONE	RS COURT
THE COUNTY	1 10		NOOND DOLLARS ONLY	O GIVIIVII O GI VIL	
	1'41	11.11.			2222
BY:	M	AUU		MAY 22	2023
	Christon	her Boedeker, Count	y Judge		



On this the	22nd	day of	May	2023,	the Com	mssioners' Court, with th	e following members	being pro	esent
		Christopher	Roadakar			County Judge			
		Rick Bailey	boedekei		-	Commissioner Pct #1			
		Kenny Howe	ш		-	Commissioner Pct #2			
		and the same of the same of	11		-				
		Mike White			-	Commissioner Pct #3			
		Larry Woolle	·Υ		•	Commissioner Pct #4			
The following	g procee	edings were h	ad, to-wit:						
			ore, on Sept	ember	6, 2022 t	ne Court heard and appro	oved the budget for t	he year 20	023 for
Johnson Cou	nty, and								
						Court has transferred an of the budget.	existing budget surp	lus to a bu	udget of a
The	followin	ng transfers to	said budget	are he	reby auth	orized:			
Department	Name:	-		Ro	oad and B	ridge Precinct 2	Departn	nent#: _	0160-6130
TRANSFER <u>F</u>	ROM:								
		ED NIANAE				ACCOUNT NUMBER			AAAOUNT
		ER NAME ert Projects				ACCOUNT NUMBER			AMOUNT
Williof Brid	ge/Cuiv	ert Projects				0160-6130-53320-HS			1,000.00
			•						
					-		The Contraction of the Contracti		
					-				
					-				
					TO	AL TRANSFERRED FROM			\$1,000.00
TRANSFER TO	٥.								
	≅.								
ACCOUNT	T MIIM T	ER NAME				ACCOUNT NUMBER			AMOUNT
	and Ser		•						
rees	and ser	Vices				0160-6130-54000-HS			1,000.00
					-				
			•						
					T	OTAL TRANSFERRED TO:			\$1,000.00
EXPLANATIO	N:								
Over Budget	by Requ	esting mopes	to pay, for C	over We	eight Perr	nits for [4] Pieces of Equi	pment, which is som	ething nev	w from this
Budget going	forwar	d i	11						
	-	-X	11						
Department	Head:	Den.	Kauc		1		Date:		5/9/2023
		10			-			N	
		l							
THE COUNTY	OF JOH	NSON			1	ROUND DOLLARS ONLY			
	/	111-	0	1			COMMIS	SSIONE	RS COURT
		UIA	V	11.			OOMMIN	01011	
BY:		PL	190	u					
	/	Christopher E	Boedeker, Cou	nty Judg	ge		M	AY 22	2023
	0								



On this the	22nd	day of	May	2023, the	e Commssioners' (Court, with the foll	lowing members being	present
		Christopher Rick Bailey Kenny Howe Mike White Larry Woolle	ell	-	Commiss Commiss	oldge ioner Pct #1 ioner Pct #2 ioner Pct #3 ioner Pct #4		
The followin	g procee	dings were h	ad, to-wit:					
THA Johnson Cou			fore, on Sep	tember 6, 2	022 the Court hea	ard and approved	the budget for the yea	r 2023 for
					oners' Court has tr e total of the budg		ing budget surplus to a	budget of a
The	followin	g transfers to	said budge	t are hereb	y authorized:			
Department	Name:	-			Jail Medical		Department #:	5612
TRANSFER <u>F</u>	ROM:							
		ER NAME	_		ACCOUNT			AMOUNT
Fee	es & Serv	ices	-	-	0100-5612	-54000-LE	_	2,000.00
			_	-			_	
			-	-				
-			_	-			_	
			<u>-</u>	-			_	
			-		TOTAL TO ALICE			42.000.00
TRANSFER <u>T</u>	<u>o</u> :				TOTAL TRANSF	ERRED FROM:	=	\$2,000.00
ACCOUN	IT NUMB	ER NAME			ACCOUNT	NUMBER		AMOUNT
	Γelephor	DOLLO CONTROL SECTION CO.	-		0100-5612		_	2,000.00
			-	-			_	
			_				_	
			- -					
			-	-	TOTAL TRANS	FERRED TO:	_	\$2,000.00
EXPLANATIO	N.							
		needed to be	added in or	der to accu	irately report expe	enses related to Ja	il Medical for one of o	ur grants
Department	Head:						Date:	
THE COUNTY	Y OF JOH	NSON A	0-		ROUND DOL	LARS ONLY	COMMISS	IONERS COURT
BY:		Phristopher	Boedeker Co	unty ludge			MAY	2 2 2023



O 4b-1 - 11	22-4 4 5		2022 the Comment of Comment of the Co	II to be a great a section of a	
On this the	22nd day of	May	2023, the Commssioners' Court, with the fo	ollowing members being pre	esent
	Christopher	Roedeker	- County Judge		
	Rick Bailey	DOCUCKCI	- Commissioner Pct #1		
	Kenny Howe	ar.	- Commissioner Pct #2		
	Mike White		- Commissioner Pct #3		
	Larry Woolle	·y	- Commissioner Pct #4		
The following	g proceedings were ha	ad, to-wit:			
THA Johnson Cou		ore, on Sept	tember 6, 2022 the Court heard and approved	d the budget for the year 20)23 for
			Commissioners' Court has transferred an exi- ncrease the total of the budget.	sting budget surplus to a bu	idget of a
The	following transfers to	said budget	t are hereby authorized:		
Department	Name:		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>FF</u>	ROM:				
ACCOUN ⁻	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Safety Los	s Control Program	•	0100-5600-53290-LE		4,500.00
		•			
		•	-	-	
		•			
		•	TOTAL TRANSFERRED FROM:	<u></u>	\$4,500.00
TRANSFER TO	O:				
	_				
ACCOUN ⁻	T NUMBER NAME	_	ACCOUNT NUMBER		AMOUNT
Dues, Conf	ferences & Training		0100-5600-54100-LE		4,500.00
		-			
		-	-		
		_	TOTAL TRANSFERRED TO:		\$4,500.00
EXPLANATIO					
Funding train	ning account line for r	equired Disp	patchers CPR training and CSI forensic medica	al examiner training	
Department	Head:			Date:	
THE 66	, or lounger:		DOLLNIS SOLLARS ONLY	COMMISSION	EDS COURT
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY	COMMINI2210M	LIVO COOKI
	('911	Ray	Ma	MAY 2	2023
BY:	(huistanii	Poodokar Car	unty ludge	(1/A) C	LULU

On this the	22nd	day of	May	2023, the Commssioners' Court, with the foll	lowing members being pres	ent
		Christopher Rick Bailey Kenny Howe Mike White Larry Woolle	ell	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The followin	g procee	dings were h	ad, to-wit:			
THA Johnson Cou		EAS, thereto	fore, on Sept	tember 6, 2022 the Court heard and approved	the budget for the year 202	23 for
				c Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a bud	lget of a
The	followin	g transfers to	said budge	t are hereby authorized:		
Department	Name:			Non-Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:					
		ER NAME	_	ACCOUNT NUMBER		AMOUNT
Oper	rating Re	serve	-	0100-5100-53970-GG	-	1,800.00
			-			
			-			
			=:	-		
			-			
			-			
TDANISEED T	٥.		_	TOTAL TRANSFERRED FROM:		\$1,800.00
TRANSFER <u>T</u>						
		ER NAME & Training	_	ACCOUNT NUMBER 0100-6430-54100-PH		1,800.00
			-: -			2,000.00
			-			
			_			
			- ;			
				TOTAL TRANSFERRED TO:		\$1,800.00
EXPLANATIO To cover cos		erence in Las	Vegas. Scho	olarship funds for reimbursement have been a	pproved.	
Department	Head:				Date:	
THE COUNT	OF JOH	NSON	0	ROUND DOLLARS ONLY	COMMISSION	NERS COURT
BY:	C	IL.	Joch	len	MAY 2	2 2023
		Christopher	Boedeker, Co.	unty ludge		

On this the	22nd	day of	Мау	2023, the C	ommssioners' Court	, with the follow	wing members beir	ng present	
		Christopher	Boedeker	e e	County Judge				
		Rick Bailey	Docuenci		Commissioner	Pct #1			
		Kenny Howe	ell	-	Commissioner				
		Mike White		-	Commissioner				
		Larry Woolle	ВÀ	-	Commissioner	Pct #4			
The followin	g procee	dings were h	ad, to-wit:						
THA Johnson Cou			fore, on Sept	tember 6, 20	22 the Court heard a	nd approved th	e budget for the y	ear 2023 for	
WH similar kind	EREAS, o	n proper app I. The transf	olication, the er does not i	Commission	ers' Court has transf otal of the budget.	erred an existir	ng budget surplus t	o a budget of	a
The	followin	g transfers to	said budge	t are hereby	authorized:				
Department	Name:			Road and	d Bridge - Precinct 4		Department #	# :	615
Tires an			- - -	_	ACCOUNT NUM 0180-6150-5445 0180-6150-5464	D-HS	- - -	5,	MOUNT 000.00 ,000.00
			·		TOTAL TRANSFERREI	D FROM:	- - - - -	\$20	0,000.00
TRANSFER T	<u>'O</u> :						=		
ACCOUNT	TAILIAAD	ER NAME			ACCOUNT NUM	חדה			ACUNT
Vehicle & He					0180-6150-5450		- - - - -		MOUNT ,000.00
					TOTAL TRANSFERR	ED TO:	-	\$20),000.00
EXPLANATIO Budget Shor			_)						
Department	Head:	La	nyC	X or	rCley		Date:		
THE COUNTY	Y OF JOH	NSON O//	0	a.	ROUND DOLLARS	ONLY	COMMI	SSIONERS	COURT
BY:		Christopher	Boedeker, Coi	unty Judge			M	IAY 22 20	023